



WITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911



School Leaving Certificate

Book No. : 002

Sl. No. : 670

CBSE School Code: 11278

Admission No. : 762

- | | | |
|---|---|--|
| 1. Name of the Student | : | MANYA CHOUDHARY |
| 2. Mother's Name | : | YACHIKA CHOUDHARY |
| 3. Father's / Guardian's Name | : | AMIT CHOUDHARY |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register | : | (In figures) – 14.01.2009
(In words) – FOURTEEN JANUARY TWO THOUSAND NINE |
| 5. Proof for Date of Birth submitted at the time of admission | : | TRANSFER CERTIFICATE |
| 6. Nationality | : | INDIAN |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | - |
| 8. Date of first admission in the School with class | : | 24.03.2021 (SEVENTH) |
| 9. Class in which the pupil last studied | : | (In figures) – 11 th (SCIENCE)
(In words) – ELEVENTH SCIENCE |
| 10. School/Board Annual Examination last taken with result | : | 11 TH SCIENCE |
| 11. Whether failed, if so once/twice in the same class | : | NO |
| 12. Subject Studied | : | 1. ENGLISH CORE
3. CHEMISTRY
5. HIND MUSIC VOCAL |
| | : | 2. PHYSICS
4. MATHEMATICS |
| 13. Whether qualified for promotion to the higher class, if so, to which class | : | (In figures) – 12 TH
(In words) – TWELFTH |
| 14. Total No. of working days in the academic session | : | 168 |
| 15. Total No. of presence in the academic session | : | 158 |
| 16. Month upto which the people has paid school dues | : | MARCH 2026 |
| 17. Any fee concession availed of, if so, the nature of such concession | : | NO |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | N/A |
| 19. Whether school is under Govt. / Minority / Independent Category | : | Minority |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) | : | BADMINTON |
| 21. Date of application for certificate | : | 24.04.2026 |
| 22. Date on which pupils name was struck off the rolls of the school | : | 24.04.2026 |
| 23. Date of issue of certificate | : | 01.05.2026 |
| 24. Any other remarks | : | TRANSFER |

Received
4/5/26

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

[Signature]
Signature of
Class Teacher

[Signature]
Checked by
(State full name & Designation)

[Signature]
Principal Signature
With Seal/Impression

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement to this requirement is liable to involve the imposition of a penalty such as that of rustication.)

PEN – 20937106590
APAR – 366460887326

01482 - 297303 - 07

wisbhl@wittykidsindia.com

Atun Road, Bhilwara (Raj.) 311001



MITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911

School Leaving Certificate

Book No. : 004

Sl. No. : 629

CBSE School Code: 11278

Admission No. :1780

- | | | | |
|---|---|--|------------------------------|
| 1. Name of the Student | : | AADVIK TAILOR | |
| 2. Mother's Name | : | MAYA TAILOR | |
| 3. Father's / Guardian's Name | : | SATYENDRA TAILOR | |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register | : | (In figures) – 02.01.2009
(In words) – SECOND JANUARY TWO THOUSAND NINE | |
| 5. Proof for Date of Birth submitted at the time of admission | : | TRANSFER CERTIFICATE | |
| 6. Nationality | : | INDIAN | |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | OBC | |
| 8. Date of first admission in the School with class | : | 07.04.2025 (ELEVENTH) | |
| 9. Class in which the pupil last studied | : | (In figures) – 11 th (SCIENCE)
(In words) – ELEVENTH SCIENCE | |
| 10. School/Board Annual Examination last taken with result | : | 11 TH SCIENCE | |
| 11. Whether failed, if so once/twice in the same class | : | NO | |
| 12. Subject Studied | : | 1. ENGLISH CORE
3. CHEMISTRY
5. PAINTING | 2. PHYSICS
4. MATHEMATICS |
| 13. Whether qualified for promotion to the higher class, if so, to which class | : | (In figures) – 12 TH
(In words) – TWELFTH | |
| 14. Total No. of working days in the academic session | : | 182 | |
| 15. Total No. of presence in the academic session | : | 153 | |
| 16. Month upto which the people has paid school dues | : | MARCH 2026 | |
| 17. Any fee concession availed of, if so, the nature of such concession | : | NO | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | N/A | |
| 19. Whether school is under Govt. / Minority / Independent Category | : | Minority | |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) | : | FOOTBALL | |
| 21. Date of application for certificate | : | 12.03.2026 | |
| 22. Date on which pupils name was struck off the rolls of the school | : | 12.03.2026 | |
| 23. Date of issue of certificate | : | 13.04.2026 | |
| 24. Any other remarks | : | TRANSFER | |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Signature of
Class Teacher

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement to this requirement is liable to involve the imposition of a penalty such as that of rustication.)

(State full name & Designation)



Principal Signature
With Seal Impression

PEN-20075769587
APAAR-759448159241



01482 - 297303 - 07



wisbhl@wittykidsindia.com



Atun Road, Bhilwara (Raj.) 311001



WITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911

School Leaving Certificate

Book No. : 004

Sl. No. : 632

CBSE School Code: 11278

Admission No. :1704

- | | | |
|---|---|---|
| 1. Name of the Student | : | DARSHAN SINGHVI |
| 2. Mother's Name | : | NEHA SINGHVI |
| 3. Father's / Guardian's Name | : | RAJESNDRA KUMAR SINGHVI |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register | : | (In figures) – 03.01.2009
(In words) – THREE JANUARY TWO THOUSAND NINE |
| 5. Proof for Date of Birth submitted at the time of admission | : | TRANSFER CERTIFICATE |
| 6. Nationality | : | INDIAN |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | - |
| 8. Date of first admission in the School with class | : | 31.03.2025 (ELEVENTH) |
| 9. Class in which the pupil last studied | : | (In figures) – 11 th (COMMERCE)
(In words) – ELEVENTH COMMERCE |
| 10. School/Board Annual Examination last taken with result | : | 11 TH COMMERCE |
| 11. Whether failed, if so once/twice in the same class | : | NO |
| 12. Subject Studied | : | 1. ENGLISH CORE
3. BUSINESS STUDIES
5. APPLIED MATHEMATICS
2. ACCOUNTANCY
4. ECONOMICS
6. PAINTING |
| 13. Whether qualified for promotion to the higher class, if so, to which class | : | (In figures) – 12 TH
(In words) – TWELFTH |
| 14. Total No. of working days in the academic session | : | 184 |
| 15. Total No. of presence in the academic session | : | 138 |
| 16. Month upto which the people has paid school dues | : | MARCH 2026 |
| 17. Any fee concession availed of, if so, the nature of such concession | : | NO |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | N/A |
| 19. Whether school is under Govt. / Minority / Independent Category | : | Minority |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) | : | BASKETBALL |
| 21. Date of application for certificate | : | 25.03.2026 |
| 22. Date on which pupils name was struck off the rolls of the school | : | 25.03.2026 |
| 23. Date of issue of certificate | : | 13.04.2026 |
| 24. Any other remarks | : | TRANSFER |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Signature of
Class Teacher

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement to this requirement is liable to involve the imposition of a penalty such as that of rustication.

Checked by
(State full name & Designation)



Principal Signature
With Seal Impression



01482 - 297303 - 07



wisbhl@wittykidsindia.com



Attn: Head, Delhi



WITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911



School Leaving Certificate

Book No. : 004

Sl. No. : 630

CBSE School Code: 11278

Admission No. : 1781

1. Name of the Student : HARSHVARDHAN KHATIK
2. Mother's Name : RENU DEVI
3. Father's / Guardian's Name : RATAN KHATIK
4. Date of Birth (In Christian Era) according to Admission & Withdrawal Register : (In figures) – 21.10.2008
(In words) – TWENTY ONE OCTOBER TWO THOUSAND EIGHT
5. Proof for Date of Birth submitted at the time of admission : TRANSFER CERTIFICATE
6. Nationality : INDIAN
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : SC
8. Date of first admission in the School with class : 15.06.2025 (ELEVENTH)
9. Class in which the pupil last studied : (In figures) – 11th (SCIENCE)
(In words) – ELEVENTH SCIENCE
10. School/Board Annual Examination last taken with result : 11TH SCIENCE
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : 1. ENGLISH CORE 2. PHYSICS
3. CHEMISTRY 4. BIOLOGY
5. PAINTING
13. Whether qualified for promotion to the higher class, if so, to which class : (In figures) – 12TH
(In words) – TWELFTH
14. Total No. of working days in the academic session : 162
15. Total No. of presence in the academic session : 123
16. Month upto which the people has paid school dues : MARCH 2026
17. Any fee concession availed of, if so, the nature of such concession : NO
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : N/A
19. Whether school is under Govt. / Minority / Independent Category : Minority
20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) : FOOTBALL
21. Date of application for certificate : 01.04.2026
22. Date on which pupils name was struck off the rolls of the school : 01.04.2026
23. Date of issue of certificate : 13.04.2026
24. Any other remarks : TRANSFER

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Signature of
Class Teacher

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement is liable to involve the imposition of a penalty such as that of rustication.)

Checked by
(State full name & Designation)

Principal Signature
With Seal Impression

WITTY INTERNATIONAL SCHOOL
ATUN Road, Bhiwara

01482 - 297303 - 07

wisbhl@wittykidsindia.com

Atun Road, Bhiwara (Dist) 201001



WITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911



School Leaving Certificate

Book No. : 004

Sl. No. : 636

CBSE School Code: 11278

Admission No. :1760

- | | | |
|---|---|--|
| 1. Name of the Student | : | NAVDHA JAIN |
| 2. Mother's Name | : | MONIKA GADIYA |
| 3. Father's / Guardian's Name | : | PIYUSH GADIYA |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register | : | (In figures) – 03.11.2008
(In words) – THREE NOVEMBER TWO THOUSAND EIGHT |
| 5. Proof for Date of Birth submitted at the time of admission | : | TRANSFER CERTIFICATE |
| 6. Nationality | : | INDIAN |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | - |
| 8. Date of first admission in the School with class | : | 05.04.2025 (ELEVENTH) |
| 9. Class in which the pupil last studied | : | (In figures) – 11 th (HUMANITIES)
(In words) – ELEVENTH HUMANITIES |
| 10. School/Board Annual Examination last taken with result | : | 11 TH HUMANITIES |
| 11. Whether failed, if so once/twice in the same class | : | NO |
| 12. Subject Studied | : | 1. ENGLISH CORE
3. POLITICAL SCIENCE
5. PAINTING
2. HISTORY
4. GEOGRAPHY |
| 13. Whether qualified for promotion to the higher class, if so, to which class | : | (In figures) – 12 TH
(In words) – TWELFTH |
| 14. Total No. of working days in the academic session | : | 178 |
| 15. Total No. of presence in the academic session | : | 136 |
| 16. Month upto which the people has paid school dues | : | MARCH 2026 |
| 17. Any fee concession availed of, if so, the nature of such concession | : | NO |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | N/A |
| 19. Whether school is under Govt. / Minority / Independent Category | : | Minority |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) | : | BADMINTON |
| 21. Date of application for certificate | : | 09.04.2026 |
| 22. Date on which pupils name was struck off the rolls of the school | : | 09.04.2026 |
| 23. Date of issue of certificate | : | 13.04.2026 |
| 24. Any other remarks | : | TRANSFER |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Signature of
Class Teacher

Checked by
(State full name & Designation)

Principal Signature
With Seal/Impression

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Atun Road, Bhilwara (Raj.) 311001



MITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911



School Leaving Certificate

Book No. : 001

Sl. No. : 616

CBSE School Code: 11278

Admission No. :240

- | | | | |
|---|---|--|---|
| 1. Name of the Student | : | ISHITA GOYAL | |
| 2. Mother's Name | : | RUCHI GOYAL | |
| 3. Father's / Guardian's Name | : | DEVASHISH GOYAL | |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register | : | (In figures) – 10.09.2009
(In words) – TEN SEPTEMBER TWO THOUSAND NINE | |
| 5. Proof for Date of Birth submitted at the time of admission | : | TRANSFER CERTIFICATE | |
| 6. Nationality | : | INDIAN | |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | - | |
| 8. Date of first admission in the School with class | : | 21.02.2018 (FOURTH) | |
| 9. Class in which the pupil last studied | : | (In figures) – 11 th (COMMERCE)
(In words) – ELEVENTH COMMERCE | |
| 10. School/Board Annual Examination last taken with result | : | PASS | |
| 11. Whether failed, if so once/twice in the same class | : | NO | |
| 12. Subject Studied | : | 1. ENGLISH CORE
3. BUSINESS STUDIES
5. APPLIED MATH | 2. ACCOUNTANCY
4. ECONOMICS
6. PAINTING |
| 13. Whether qualified for promotion to the higher class, if so, to which class | : | (In figures) – YES
(In words) – | |
| 14. Total No. of working days in the academic session | : | 182 | |
| 15. Total No. of presence in the academic session | : | 140 | |
| 16. Month upto which the people has paid school dues | : | MARCH 2026 | |
| 17. Any fee concession availed of, if so, the nature of such concession | : | NO | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | N/A | |
| 19. Whether school is under Govt. / Minority / Independent Category | : | Minority | |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) | : | BADMINTON | |
| 21. Date of application for certificate | : | 09.03.2026 | |
| 22. Date on which pupils name was struck off the rolls of the school | : | 09.03.2026 | |
| 23. Date of issue of certificate | : | 27.03.2026 | |
| 24. Any other remarks | : | TRANSFER | |

Ruchi
received

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Signature of
Class Teacher

Checked by
(State full name & Designation)

Principal Signature
With Seal Impression

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement to this requirement is liable to involve the imposition of a penalty such as that of rustication.)





WITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911



School Leaving Certificate

Book No. : 004

Sl. No. : 619

CBSE School Code: 11278

Admission No. : 1138

- | | | | |
|---|---|---|--------------------------------|
| 1. Name of the Student | : | AARYAN ARYA | |
| 2. Mother's Name | : | ASHA SEN | |
| 3. Father's / Guardian's Name | : | ADITYA ARYA | |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register | : | (In figures) – 25.06.2010
(In words) – TWENTY FIVE JUNE TWO THOUSAND TEN | |
| 5. Proof for Date of Birth submitted at the time of admission | : | TRANSFER CERTIFICATE | |
| 6. Nationality | : | INDIAN | |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | - | |
| 8. Date of first admission in the School with class | : | 06.04.2023 (NINETH) | |
| 9. Class in which the pupil last studied | : | (In figures) – 11TH
(In words) – ELEVENTH | |
| 10. School/Board Annual Examination last taken with result | : | 11 COMMERCE | |
| 11. Whether failed, if so once/twice in the same class | : | NO | |
| 12. Subject Studied | : | 1. ENGLISH
3. BUSINESS STUDIES
5. PAINTING | 2. ACCOUNTANCY
4. ECONOMICS |
| 13. Whether qualified for promotion to the higher class, if so, to which class | : | (In figures) – 12TH
(In words) – TWELFTH | |
| 14. Total No. of working days in the academic session | : | 182 | |
| 15. Total No. of presence in the academic session | : | 137 | |
| 16. Month upto which the people has paid school dues | : | MARCH 2026 | |
| 17. Any fee concession availed of, if so, the nature of such concession | : | NO | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | N/A | |
| 19. Whether school is under Govt. / Minority / Independent Category | : | Minority | |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) | : | BADMINTON | |
| 21. Date of application for certificate | : | 29.03.2026 | |
| 22. Date on which pupils name was struck off the rolls of the school | : | 03.04.2026 | |
| 23. Date of issue of certificate | : | 03.04.2026 | |
| 24. Any other remarks | : | TRANSFER | |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Signature of
Class Teacher

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement to this requirement is liable to involve the imposition of a penalty such as that of rustication.

Checked by
(State full name & Designation)



Aaryan



WITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911

Amman Yadav



School Leaving Certificate

Book No. : 004

Sl. No. : 620

CBSE School Code: 11278

Admission No. : 1219

1. Name of the Student : AMAN YADAV
2. Mother's Name : KANCHAN YADAV
3. Father's / Guardian's Name : DEEPAK YADAV
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register : (In figures) – 25.08.2009
(In words) – TWENTY FIVE AUGUST TWO THOUSAND NINE
5. Proof for Date of Birth submitted at the time of admission : TRANSFER CERTIFICATE
6. Nationality : INDIAN
7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : -
8. Date of first admission in the School with class : 03.05.2023 (NINETH)
9. Class in which the pupil last studied : (In figures) – 11TH
(In words) – ELEVENTH
10. School/Board Annual Examination last taken with result : 11 COMMERCE
11. Whether failed, if so once/twice in the same class : NO
12. Subject Studied : 1. ENGLISH 2. ACCOUNTANCY
3. BUSINESS STUDIES 4. ECONOMICS
5. PHYSICAL EDUCATION
13. Whether qualified for promotion to the higher class, if so, to which class : (In figures) – 12TH
(In words) – TWELFTH
14. Total No. of working days in the academic session : 182
15. Total No. of presence in the academic session : 165
16. Month upto which the people has paid school dues : MARCH 2026
17. Any fee concession availed of, if so, the nature of such concession : NO
18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : N/A
19. Whether school is under Govt. / Minority / Independent Category : Minority
20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) : BADMINTON
21. Date of application for certificate : 30.03.2026
22. Date on which pupils name was struck off the rolls of the school : 03.04.2026
23. Date of issue of certificate : 03.04.2026
24. Any other remarks : TRANSFER

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Signature of
Class Teacher

Checked by

(State full name & Designation)

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement to this requirement is liable to involve the imposition of a penalty such as that of rustication.





WITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911



School Leaving Certificate

Book No. : 003

Sl. No. : 635

CBSE School Code: 11278

Admission No. :1052

- | | | | |
|---|---|--|--------------------------------|
| 1. Name of the Student | : | ROHAN CHANDWANI | |
| 2. Mother's Name | : | NEETU CHANDWANI | |
| 3. Father's / Guardian's Name | : | PRAKASH CHANDWANI | |
| 4. Date of Birth (In Christian Era) according to Admission & Withdrawal Register | : | (In figures) – 07.05.2009
(In words) – SEVENTH MAY TWO THOUSAND NINE | |
| 5. Proof for Date of Birth submitted at the time of admission | : | TRANSFER CERTIFICATE | |
| 6. Nationality | : | INDIAN | |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | - | |
| 8. Date of first admission in the School with class | : | 18.03.2023 (NINETH) | |
| 9. Class in which the pupil last studied | : | (In figures) – 11 th (COMMERCE)
(In words) – ELEVENTH COMMERCE | |
| 10. School/Board Annual Examination last taken with result | : | 11 TH COMMERCE | |
| 11. Whether failed, if so once/twice in the same class | : | NO | |
| 12. Subject Studied | : | 1. ENGLISH CORE
3. BUSINESS STUDIES
5. PAINTING | 2. ACCOUNTANCY
4. ECONOMICS |
| 13. Whether qualified for promotion to the higher class, if so, to which class | : | (In figures) – 12 TH
(In words) – TWELFTH | |
| 14. Total No. of working days in the academic session | : | 182 | |
| 15. Total No. of presence in the academic session | : | 137 | |
| 16. Month upto which the people has paid school dues | : | MARCH 2026 | |
| 17. Any fee concession availed of, if so, the nature of such concession | : | NO | |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | N/A | |
| 19. Whether school is under Govt. / Minority / Independent Category | : | Minority | |
| 20. Games played on extracurricular activities in which the pupil usually took part (mention achievement level therein) | : | BASKETBALL | |
| 21. Date of application for certificate | : | 09.03.2026 | |
| 22. Date on which pupils name was struck off the rolls of the school | : | 09.03.2026 | |
| 23. Date of issue of certificate | : | 13.04.2026 | |
| 24. Any other remarks | : | TRANSFER | |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Signature of
Class Teacher

Checked by
(State full name & Designation)

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement to this requirement is liable to involve the imposition of a penalty such as that of rustication.





WITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911



School Leaving Certificate

Book No. : 005

Sl. No. : 743

CBSE School Code: 11278

Admission No. : 2028

- | | | |
|--|---|---|
| 1. Name of the Student | : | ADITYA NARSINGH MEHRA |
| 2. Mother's Name | : | NANDINI MEHRA |
| 3. Father's / Guardian's Name | : | PRADEEP KUMAR MAHARA |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register | : | (In figures) – 04.08.2012
(In words)– FOURTH AUGUST TWO THOUSAND TWELVE |
| 5. Proof for Date of Birth submitted at the time of admission | : | TRANSFER CERTIFICATE |
| 6. Nationality | : | INDIAN |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | - |
| 8. Date of first admission in the School with class | : | 09.05.2026 (NINETH) |
| 9. Class in which the pupil last studied | : | (In figures) – 9 th
(In words) – NINETH |
| 10. School/Board Annual Examination last taken with result | : | - |
| 11. Whether failed, if so once/twice in the same class | : | NO |
| 12. Subject Studied | : | 1. ENGLISH 2. HINDI
3. MATHEMATICS 4. SCIENCE
5. SOCIAL SCIENCE 6. INFORMATION TECHNOLOGY |
| 13. Whether qualified for promotion to the higher class, if so, to which class | : | (In figures) – YES , 9 th (APPEAR)
(In words) – NINETH |
| 14. Total No. of working days in the academic session | : | 04 |
| 15. Total No. of presence in the academic session | : | 04 |
| 16. Month upto which the people has paid school dues | : | MAY 26 |
| 17. Any fee concession availed of, if so, the nature of such concession | : | NO |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given | : | N/A |
| 19. Whether school is under Govt. / Minority / Independent Category | : | Minority |
| 20. Date of application for certificate | : | 20.05.2026 |
| 21. Date on which pupils name was struck off the rolls of the school | : | 20.05.2026 |
| 22. Date of issue of certificate | : | 02.06.2026 |
| 23. Any other remarks | : | TRANSFER |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Signature of
Class Teacher

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement to this requirement is liable to involve the imposition of a penalty such as that of rustication.

Checked by
(State full name & Designation)

Principal Signature
With Seal Impression

Pradeep
27/6/26



WITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911



School Leaving Certificate

Book No. : 004

Sl. No. : 742

CBSE School Code: 11278

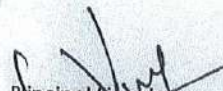
Admission No. : 1836

- | | | |
|--|---|--|
| 1. Name of the Student | : | ISHITA ADYASHA PRIYADARSHINI MEHRA |
| 2. Mother's Name | : | NANDINI MEHRA |
| 3. Father's / Guardian's Name | : | PRADEEP KUMAR MAHARA |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register | : | (In figures) – 05.03.2020
(In words) – FIFTH MARCH TWO THOUSAND TWENTY |
| 5. Proof for Date of Birth submitted at the time of admission | : | TRANSFER CERTIFICATE |
| 6. Nationality | : | INDIAN |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | - |
| 8. Date of first admission in the School with class | : | 01.04.2026 (FIRST) |
| 9. Class in which the pupil last studied | : | (In figures) – 1 st
(In words) – FIRST |
| 10. School/Board Annual Examination last taken with result | : | - |
| 11. Whether failed, if so once/twice in the same class | : | NO |
| 12. Subject Studied | : | 1. ENGLISH 2. HINDI
3. MATHEMATICS 4. EVS |
| 13. Whether qualified for promotion to the higher class, if so, to which class | : | (In figures) – YES, 1 st (APPEAR)
(In words) – FIRST |
| 14. Total No. of working days in the academic session | : | 27 |
| 15. Total No. of presence in the academic session | : | 23 |
| 16. Month upto which the people has paid school dues | : | JUNE 26 |
| 17. Any fee concession availed of, if so, the nature of such concession | : | NO |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | N/A |
| 19. Whether school is under Govt. / Minority / Independent Category | : | Minority |
| 20. Date of application for certificate | : | 20.05.2026 |
| 21. Date on which pupils name was struck off the rolls of the school | : | 20.05.2026 |
| 22. Date of issue of certificate | : | 02.06.2026 |
| 23. Any other remarks | : | TRANSFER |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.


Signature of
Class Teacher


Checked by
(State full name & Designation)


Principal Signature
With Seal Impression

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement to this requirement is liable to involve the imposition of a penalty such as that of rustication.)

 21/6/26



01482 - 297303 - 07



wisbhl@wittykidsindia.com



Atun Road, Bhiwani (Del) 244004



WITTY INTERNATIONAL SCHOOL®

CBSE Affiliation No. 1730911



School Leaving Certificate

Book No. : 003

Sl. No. : 741

CBSE School Code: 11278

Admission No. : 1254

- | | | |
|--|---|---|
| 1. Name of the Student | : | ISHA ANWESHA PRIYADARSHINI MEHRA |
| 2. Mother's Name | : | NANDINI MEHRA |
| 3. Father's / Guardian's Name | : | PRADEEP KUMAR MAHARA |
| 4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register | : | (In figures) - 24.05.2011
(In words) - TWENTY FOUR MAY TWO THOUSAND ELEVEN |
| 5. Proof for Date of Birth submitted at the time of admission | : | SCHOOL LEAVING CERTIFICATE |
| 6. Nationality | : | INDIAN |
| 7. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC | : | - |
| 8. Date of first admission in the School with class | : | 06.09.2023 (SEVENTH) |
| 9. Class in which the pupil last studied | : | (In figures) - 10 th
(In words) - TENTH |
| 10. School/Board Annual Examination last taken with result | : | 9 th NINETH |
| 11. Whether failed, if so once/twice in the same class | : | NO |
| 12. Subject Studied | : | 1. ENGLISH 2. HINDI
3. MATHEMATICS 4. SCIENCE
5. SOCIAL SCIENCE 6. INFORMATION TECHNOLOGY |
| 13. Whether qualified for promotion to the higher class, if so, to which class | : | (In figures) - YES, 10 th (APPEAR)
(In words) - TENTH |
| 14. Total No. of working days in the academic session | : | 32 |
| 15. Total No. of presence in the academic session | : | 30 |
| 16. Month upto which the people has paid school dues | : | PAID 1 st INSTALLMENT |
| 17. Any fee concession availed of, if so, the nature of such concession | : | NO |
| 18. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) | : | N/A |
| 19. Whether school is under Govt. / Minority / Independent Category | : | Minority |
| 20. Date of application for certificate | : | 20.05.2026 |
| 21. Date on which pupils name was struck off the rolls of the school | : | 20.05.2026 |
| 22. Date of issue of certificate | : | 23.06.2026 |
| 23. Any other remarks | : | TRANSFER |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Signature of
Class Teacher

Checked by
(State full name & Designation)



Principal Signature
With Seal Impression

(No change to any entry in this certificate shall be made except by the authority issuing it and any infringement to this requirement is liable to involve the imposition of a penalty such as that of rustication.)